



**VEER SURENDRA SAI UNIVERSITY OF  
TECHNOLOGY, BURLA**  
PO- ENGINEERING COLLEGE BURLA, DIST-SAMBALPUR  
ODISHA-768018

**NOTIFICATION**

**ADMISSION TO M.PHIL PROGRAMME - 2016**

Advt.No. VSSUT/PGSR/ 660 /2016

Dated : 06.06.2016

The Veer Surendra Sai University of Technology, Burla invites applications for admission to the full time Regular **Master of Philosophy (M.Phil) Programme** (01 year course) offered by the Department of **Physics, Chemistry and Mathematics** of this University.

The interested candidates may download the application form from the University Website and submit a hard copy of the completed signed application alongwith non-refundable demand draft of **Rs.500/- (Rs.200/- in case of SC/ST candidates)** in favour of VSSUT, Burla payable at SBI, Burla (Code - 2034) or Syndicate Bank (Code - 8062) and send the same by **Regd.Post/Speed Post only** so as to reach the Dean, PGS&R, VSSUT, Burla by **08.07.2016**. The envelope containing the application should be super scribed as "**Application for M.Phil. Programme 2016**" **along with the name of the Department as applicable**. For detailed information visit University website [www.vssut.ac.in](http://www.vssut.ac.in) The authority reserves the right to accept/reject any or all the applications or the entire selection process without assigning any reason thereof.

Sd/- Registrar

Memo No.VSSUT/PGSR/661(25)

Dated: 06.06.2016

Copy to:

1. University Notice Board
2. All Deans/HODs/COF for information & necessary action
3. Display line, Saheed Nagar, Bhubaneswar with a request to publish the notice in daily Samaja (All Odisha Edition) & Times of India (Odisha Edition) on or before **07.06.2016** using minimum space in I&PR rate as applicable to Government Educational Institute/Universities. The bills in triplicate along with copy of the concerned issue may be submitted for necessary payment after the publication.
4. Dean, Faculty and Planning with a request to display the advertisement in University website.
5. P.A to VC for kind information of Hon'ble Vice-Chancellor.

REGISTRAR



## **INFORMATION FOR ADMISSION TO ONE YEAR M.Phil. PROGRAMME- 2016**

1. The following specializations of M.Phil are offered by following Departments of the University:

<b>Department</b>	<b>Specialization</b>	<b>Intake capacity</b>
Physics	Open	10
Chemistry	Open	10
Mathematics	Open	10

### **IMPORTANT DATES:**

**Last Date of receipt of completed Application Forms : 08.07.2016**  
**Date of Entrance Test : 3<sup>rd</sup> week of July 2016**  
**Tentative Date of Publication of list of selected candidates in VSSUT Website: 4<sup>th</sup> week of July 2016**

### **2.1 ELIGIBILITY :**

- 2.1.1 Candidates with good academic career securing not less than 48 per cent of marks or equivalent grade at Masters Degree in the subject from any university or institute recognized by UGC/HRD of Govt. of India, are eligible to apply for admission into the course provided they satisfy the regulation vide section 2.2.
- 2.1.2 Candidates qualifying UGC-CSIR-NET/GATE/SLET test and awardees of teacher Fellow (TF) from UGC are exempted from the entrance test.
- 2.1.3 Since M.Phil. is a full time course, a candidate who is employed cannot be admitted unless he/she has been duly relieved and produce a proof to that effect.

### **2.2 SELECTION PROCEDURE :**

- 2.2.1 Selection shall be made on the basis of merit determined as per the following criteria.

Career	:	50 marks
Entrance test	:	50 marks
Total	:	100 marks

### **2.2.2 ENTRANCE TEST :**

The Entrance Test shall comprise of one paper of 50 marks (20 marks Objective Type Questions and 30 marks for short-answer type questions) of two hours duration. The Question Paper shall cover the papers taught at the Post-Graduate level.

The candidates should secure minimum 40% of marks in the entrance test (30% of marks for candidate belonging to the Scheduled Castes and Scheduled Tribes).

### 2.2.3 CAREER MARKS:

Career Marks shall be 50 marks as per the following distribution:

#### Distribution of Career Marking

Degree	1 <sup>st</sup> Div./ Grade C and above	2 <sup>nd</sup> Div./ Grade D and above	3 <sup>rd</sup> Div./ Pass/ Compartmental.
H.S.C. or equivalent	5.0	4.0	2.0
+2 or equivalent	10.0	7.0	5.0
+3 Degree (Hons.)	15.0	10.0	--
+3 Degree ( pass )	--	--	4.0
Distinction	2.0	2.0	2.0
P.G. Degree*	18.0	13	--

*\* If result of M.Sc is not declared then equivalent percentage of marks and division shall be considered on the maximum available result published at the time of selection.*

### 2.2.4 PREPARATION OF MERIT LIST :

A merit list for each subject shall be prepared on the basis of marks secured by the candidate in the entrance test and career mark. For the candidates who are exempted from the entrance test, full marks (50 marks) will be awarded to them in lieu of the entrance test. Total qualifying marks will be 50% for candidates of General category and 45% for candidates of SC/ ST Categories.

### 3. RESERVATION :

As per Government Rules.

### 4. SUBMISSION OF COMPLETED APPLICATION FORM

The interested Candidates shall download the application form from the University website: [www.vssut.ac.in](http://www.vssut.ac.in) and send a hard copy of the completed application duly signed by the candidate alongwith the documents mentioned below by Regd.Post/Speed Post so as to reach the Dean, Academic Affairs, VSSUT, Burla **by 08.07.2016**. The envelope containing the application should be super scribed as “Application for Master of Philosophy (M.Phil.) Programme 2014” along with name of the Department as applicable.

### 5. DOCUMENTS TO BE ENCLOSED:

1. Non-refundable demand draft of Rs500/- (Rs200/- in case of SC/ST Candidates) in favour of VSSUT, Burla payable at SBI, Burla (Code-2034) or Syndicate Bank, VSSUT (Code-8062).
2. Attested copy of certificate of 10<sup>th</sup> / Equivalent Examination.
3. Attested copy of certificate of +2 Sc. / Equivalent Examination.
4. Attested copy of certificate of +3 Sc./B.Sc. / Equivalent Examination.
5. Attested copy of Grade sheets / Mark sheets of the 10<sup>th</sup> / Equivalent Examination.
6. Attested copy of Grade sheets / Mark sheets of the +2 Sc. / Equivalent Examination.
7. Attested copy of Grade sheets / Mark sheets of +3 Sc. (B.Sc.) / Equivalent Examination.
8. Attested copy of Grade sheets / Mark sheets of M. Sc. Examination.
9. Attested copy of SC/ST caste certificate, if applicable.

The Candidates, who have not passed the final M.Sc Examination, but have already appeared the above examination, shall submit the following documents in place of documents mentioned in Sl. Nos.8

- (i) Appeared certificate of final M.Sc. Examination from the Head of institution in original.
- (ii) Grade Sheet/ Mark sheets of M.Sc. Examination except final year/Semester duly authenticated by the Head of Institution.

Sd/- Dean, PGS & R

Memo No.VSSUT/PGSR/662(25)

Dated: 06.06.2016

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Dean, PGS&R



**VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY, ODISHA  
BURLA-768 018**

**APPLICATION FOR ONE YEAR M.Phil PROGRAMME  
FOR THE SESSION 2016-17**

Affix here  
an attested  
passport size  
recent colour  
photograph

1. Department: \_\_\_\_\_
2. Name of the Applicant \_\_\_\_\_  
(In Block Capital letter)
3. Name of the Father/Mother/Guardian \_\_\_\_\_
4. Date of Birth \_\_\_\_\_ 5. Nationality \_\_\_\_\_
6. Whether SC/ST : **YES/NO** (If yes, mention the category) \_\_\_\_\_
7. Occupation of the candidate \_\_\_\_\_
8. Complete postal address:  
**Present** \_\_\_\_\_  
\_\_\_\_\_ PIN \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_  
**Permanent** \_\_\_\_\_  
\_\_\_\_\_ PIN \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_
- E-mail address:** \_\_\_\_\_ **Mob:** \_\_\_\_\_

9. Details of academic record starting from **HIGH SCHOOL CERTIFICATE** Examination:  
(Attested copies of the mark sheets/certificates to be enclosed)\*

Examination Passed	Year	Name of Board/ Institute /University	Percentage of aggregate marks/ CGPA obtained	Class Placed in	Branch/Subjects studied

\* Candidates, who have appeared in their final M.Sc.Examination, but the results have not been published, should submit the copies of mark sheets/grade sheets of Examination except final year, duly **authenticated by their Head of Institutions.**

10. Experience, if any, of Service and/or research including Present position held:

Name and Address of employing organization	Year of joining	Total period spent up to date	Designation held	Nature of work*	Salary Drawn	Remarks

\* Please attach additional sheet to describe the nature of your work, academic/project activities, if any.

11. BD No. \_\_\_\_\_ date \_\_\_\_\_ Amounts Rs. \_\_\_\_\_.

12. Whether the applicant is sponsored by any organization? **YES/NO**

13. If "YES" the name and address of sponsoring Organization \_\_\_\_\_

14. Consent of the Competent Sponsoring Authority:

**15. Declaration of the Applicant:**

I hereby declare that all the particulars furnished are correct. I understand that my association direct or indirect with any unlawful organization is forbidden. I am aware that any incorrect information may lead to cancellation of my admission and or selection. If, selected for admission, I promise to abide by the rules and regulations of the University.

**Date:** \_\_\_\_\_ **Signature of candidate in full** \_\_\_\_\_

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**FOR OFFICE USE ONLY**

Certified that all original certificates in support of the above particulars have been verified and found correct. Admission of the candidate in the Department **has been/ has not been recommended** by the selection committee taking into consideration all prescribed requirements.

Signature of the Head of the Department (with seal)